



# Meditation Monthly International

## Agni Yoga and Evil

The misfortunes of humanity result from an inability to distinguish between the signs of good and the signs of evil. People first apply the signs to their own future, because thinking primarily through themselves, they see no world beyond themselves. With a measure such as this, how can one have true perceptions? The chief and most heinous consequence of such limitation is that much of what is good and useful is not separated from the harmful. Numberless are the instances when an indication given for the future is applied to the immediate moment and thus loses its intended usefulness.

Sometimes the destiny of entire nations can be expressed in a simple formula. But people want to appropriate for themselves what is meant for the larger group. And the given formula is then crumbled like a piece of sculpture under a crude hand. This crudeness of individual limitation is a most harmful contributor to the dissolution of valuable opportunities.

The very rare threads of light from the far-off worlds are generally applied to routine, instead of being used for the solution of world problems. Therefore, with trembling heart, embracing all, approach world tasks. Through the crevices of catastrophe sense the tremors of Earth, and by the rocks of upheaval ascend the sphere of world understanding.

Woe to him who has scattered the seeds of the world only in his own garden. But joy to him who has contributed every seed of his understanding to the Common Good. Such is Our instruction to those who approach world tasks.

*Agni Yoga, sutra 126*

It is premised that around good deeds difficulties always arise. What does this prove? Does it prove the weakness of Light and the power of darkness? Let us remember, however, that with developed vision many

things are perceived. Similarly, a refined spirit perceives much that is inaccessible to deadened senses. Besides, are we not in need of a counteracting force in order to become accustomed to withstanding the unmanifested elements? This benevolent force of resistance is apprehended only in action and is accumulated as an armor of the spirit. Can one complain about the development of resistance to evil? No, certainly not—this armor of the spirit is not only a defense it is also a magnet which attracts allies. Therefore, bless everything that develops counteraction and resistance to evil.

*Hierarchy, sutra 202*

Power directed for the General Good is always multiplied in space, and there results a link with the higher spheres. But that force which emanates from evil becomes a boomerang. The formation of affirmed emanations gives power for the saturation of space. The manifestation of evil arrows tenses the lowest strata,

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Cover picture, *St. Sergius – the Builder* by  
Nicholas Roerich

## Networkers' Letter

### Dear Friends,

Seekers of wisdom frequently ask, “*What is Agni Yoga?*” We could answer by saying: Agni Yoga is the path of striving toward fiery Self-perfectment. It is the path to enlightenment, to Truth. Agni Yoga is linked inseparably with Infinity and Hierarchy.

The Teachings of Agni Yoga, the yoga of Living Ethics, is understood as the Teaching of Life. It is a Teaching whose sutras number in the thousands,<sup>1</sup> generously offering spiritual disciplines to practice; the science of life to contemplate; exploration in an understanding of art, beauty and culture; an education to direct one's thinking toward immortality and the continuity of life; insight into the higher spheres of life, higher thought, joy and the future; and more. “Joy is about the future and cannot live in the past.”<sup>2</sup>

There is also a beautiful feminine side to Agni Yoga, which is quickly recognizable as the seeker studies the nature of the heart, the Cosmic Magnet, and the Mother of the World. “The significance of the heart is great; in the future it will replace the most complex apparatuses.”<sup>3</sup> The Master M. in writing about Helena Roerich and the Mother of the World, the founder of the Agni Yoga Society, says: “Urusvati treasures thought about the Mother of the World.”<sup>4</sup>

*They are rending the Raiment  
of the Lord.  
They scoff at its tatters.  
But the daughter of the world and the  
Mother of the Universe will join the  
Pieces of this Raiment.  
And thou wilt come ready to  
receive thy vestment.  
For, wherefore the power and wherefore  
The sacrifice, if there be no joy?  
And where is compassion,  
And where is devotion,  
And where is the love of creation,*

*If thy shoulders are not bedecked  
with the  
Raiment of the Mother of the World?<sup>5</sup>*

“The Mother of the World appears as a symbol of the feminine Origin in the new epoch and the masculine Origin voluntarily returns the treasure of the World to the feminine Origin.”<sup>6</sup>

Of Agni Yoga the Master M. wrote: “I affirm that Agni Yoga is a light on the path. It is of no consequence how travelers make use of this blessing. The way is indicated to them. Those who discern the signs of fire will come.

“Thus do I wish to strengthen those who have realized the urgency of the Teaching of Agni Yoga. One should not delay until the time when the torrent drives the crowd in search of salvation. This would only be knowledge gained under threat and terror, and such knowledge is of no value. It is necessary to know those who are guided by a free consciousness. Only those who know the purpose of a battle can participate in it. Slaves driven by force are not needed. I consider it right to protect sincere striving rather than to search for the fragments of a broken vessel.”<sup>7</sup>

“What is Agni Yoga? Probably the simplest and most profound definition is that Agni Yoga is related to light, energy, and fire. For years and years as students, we try to comprehend ‘What is fire?’ It seems to have such a mystery behind it. Well, here are some very simple yet profound definitions: fire is life. It is also purity, cleansing, and abundance. Fire also means the Inner Essence of man. Think of this: even if we're not on the path of Agni Yoga, even if we're not on any path, we are still fiery beings. If a person is dead, there is no heat in his

*continued on page 5*

# The Nature of Good & Evil

by Rev. Joleen DuBois

The Divine Presence comprises all worlds, all creatures, both good and evil. It is true unity. How then can the Divine Presence contain good and evil, which are self-contradictory?

Many believe that if there were no evil, there would be no good, for good is the counterpart of evil. Some say that “evil too is good; it is the lowest rung of perfect goodness. If you do good deeds, even evil will become good; but if you sin, evil will really become evil.”<sup>1</sup>

At one time or another every rational person will ask why evil exists. Unfortunately, most who ask that question will not take the time to consider what evil actually is. Without understanding the nature of evil, one cannot hope to understand the evil itself.

God does not create either good or evil, but people discover that good is the right way to do things, and evil is the way that leads to self-destruction.

God did not create either evil or good. If He did, He would be guilty for all conditions that evil creates and for all hatred and separatism that good holds against evil. We are told that God shines His Sun over good and evil because there is no original idea in His Mind about good and evil.

When people think that bad things will happen to good people, they prove their ignorance, believing that there is no justice in God’s creation. In this assumption we fail to discover the reasons why bad things happen to good people.

Beauty and ugliness, evil and good did not exist for twenty million years. They are the experience accumulated in the human being, age after age. All religions of the world are the voices of those who graduated from the wheel of incarnation and were able to speak about their experiences of evil and good.

**Christianity:** *Yea though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me; Thy rod and Thy staff, they comfort me.*<sup>2</sup>

In Protestant fundamentalist Christianity, good and evil are defined solely in terms of one’s attitude toward the Christian God. Humans are said to have been created for the purpose of glorifying God. Therefore, in such thinking, total subservience to the Christian God is “good,” and anything else is “evil,” no matter how beneficial to humans.



Ahura Mazda by Nicholas Roerich

**Rig Veda:** The oldest religious document in India, the Rig Veda (c. 1200 to 1000 B.C.E.) stated that gods and humans are in league together against the primary evil: *death*. In the later Vedic period (900 to 600 B.C.E.), a major change of thinking occurred. The Upanishads began to regard the *wheel of rebirth* as the essence of evil, at least in the sense of unhappiness, and that the solution to the problem is *Nirvana*. To release oneself from unhappiness in one life into unhappiness into the next life would be resolved if one could reach *Nirvana*. But not all accepted this belief. Texts that were composed right before the Upanishads maintain the old Rig Vedic line, regarding death as evil and equating death with Time.

**Early Buddhist texts** metaphorically tell us of a Golden Age in which there was no hunger, for people broke off pieces of earth

and ate them, like pieces from the caterpillar’s mushroom in *Alice in Wonderland*, or else they broke off branches from a magic wishing tree. But that Age didn’t last. In the Buddhist texts, the mythology indicates that some people became greedy and hoarded the food; then what followed was theft and a chain of evils ending in the greatest evil of all: a government, necessary to contain all the other evils. Some ancient Buddhists regarding government as an evil is clear from the description of predatory kings in one text where it stated: a king refuses to give to the poor, and so poverty becomes widespread, then theft, then the execution of thieves: “Thus arose poverty, theft, murder, and falsehood.”<sup>3</sup>

After the Golden Age, there was a Fall. As conditions degenerated, and evil spread and flourished, it was believed that there would come a moment of total anarchy, in what Hindus came to call the Kali Yuga, or the evil age. The Buddhist text, which calls this the Seven Days of the Sword, says:

*“Men will look on each other as wild beasts and kill each other. But a few will think: ‘We do not want anyone to kill us, and we do not want to kill anyone. Let us hide and live on the fruits of the forest.’ Thus they will survive. And after the Seven Days of the Sword, they will come out and embrace one another and say, ‘My friend, how good it is to see you still alive. We have lost so many of our kinsfolk because we took to evil ways; now we must do good and stop taking life.’ Then they will increase in age and beauty, and they will practice virtue. India will be as crowded then as Purgatory with people like reeds in a jungle.”*<sup>4</sup>

## SUFISM

Let me share with you an interview that

took place with Seyyed Hossein Nasr, a University Professor of Islamic Studies, who is considered to be one of the foremost scholars on Islam and Sufism in the world today. He was asked: "How can there be a God who allows evil?"

His answer: "From the metaphysical point of view, the universe itself is the primordial revelation of God. But it is also a veiling. Only the supreme Good, which is absolute, can be absolutely good. All that is not in that supreme Reality must participate in and partake of the separation from that supreme Good. That's why Christ said, 'Only my Father in Heaven is good.' Even Christ said that he was not 'the Good'; only his father in heaven was so."

There is a keynote to the sign of Virgo, which is *I am the mother and the child. I, God, I matter am*. In essence this keynote is reflecting the same idea that the professor is stating. God is perfection, a perfection toward which we are all striving. In our striving, through applied spiritual discipline, we are giving birth to stages of the Self (the child) within the womb of the Divine Mother. The Self within us is also known through this keynote as *Christ in you, the hope of Glory*.

One night a man by the name of Nicodemus came to Christ and asked, "How can an old man be born again? Can he enter again a second time into his mother's womb and be born?" Christ answered, "If a man is not born of water and the spirit, he cannot enter into the kingdom of God."<sup>5</sup> To be "born again" is to become spiritually awakened, to be awakened to our "hope of Glory."

Nasr: "Now, this separation from the Good is necessary because we exist. To exist is to be separated from the supreme Reality. Separation from God, from the Almighty Creator in the Universe is the origin of all that we call evil. Evil is like shadow; the good is like the sun, the light. In God there is no evil."

*Why then, did God bother to create the world?* There is the Hindu doctrine of *lila* that says the world is "divine play." The Sufi response asserts that God wanted to be known and therefore created the world so that he would be known. God is infinite.

Does evil have a life of its own? According to the Sufi tradition, as you descend down the plane of reality, the veils of darkness increase until you reach the world in which we are, in which the veil is very thick. As the history of the world flows, gradually there's a movement away from the Source, from the Absolute. The Absolute, [God], is not only the center and the above; He's also the beginning and the origin. In the original creation there were higher levels of reality, closer to the sun. Light dominated completely over darkness. That's the Golden Age, the *Krita*, or *Satya Yuga*, in Hinduism.



St. Nicholas by Nicholas Roerich

During the Kali Yuga desires and diseases surface and injustice grows. Righteousness has decreased by one quarter of its original substance. Spiritual efforts slacken off, knowledge is forgotten, evil dominates. Disease, fatigue, anger, hunger, fear, and despair gain ground; humanity has no goal but materialism. This last age is said to have begun in 3102 B.C.E., which would have made it approx 5,100 years ago, very close to the time of Krishna's death. Torkom Saraydarian believed that the Kali Yuga Age would end in the year 2000. He stated that the Kali Yuga started when Krishna was murdered.<sup>6</sup> Krishna's death, according to historical Hindu documents, occurred approximately 5,000 years ago.

**DARKNESS:** "As the history of the Cosmos and our history unfolds, the darkness becomes more and more accentuated.

This flow, however, is interrupted by revelation, by divine descents, Divine Mes-

sengers throughout human history, each a foundation of a great religion: Christ, the Prophet of Islam, the Buddha, Moses on Mt. Sinai, Zoroaster, Lao Tse, and Confucius. There's an intense glow which defines the beginning of each religion, but then the cycle of degeneration begins again.

"Evil has no ultimate reality, but evil is also relatively real. All religions speak of the battle of good and evil. It would be a great mistake to say, 'Well, there is no evil in or around me.' In fact, evil is as real as the ego, which is separative. We assert the separative ego while denying evil, one of the great strategies of the modern world, which of course is an absolute contradiction.

"People don't talk about the devil any more in polite society. Not fashionable. But the devil is the personification of the separative tendency on the human plane. To deny the devil is to deny God. A pasteurized world in which there is no evil and no devil is itself the worst kind of daydreaming and something demonic in the ultimate sense.

"We must understand that destiny has put us in a moment of cosmic history in which there is a predominance of evil, and we are here to be, in fact, testament and witness to the good. In the older days there were so many ways of controlling evil, through religious rites, spiritual disciplines and teachers, through the presence of the sacred.... today it's so difficult."<sup>7</sup>

As the cosmic cycle unfolds and as truths are forgotten, then for a while evil is not even recognized as such. People refuse to recognize it, and it becomes all-invading. This is what is happening today.

**EGO:** Ego is an entranceway where the force of evil enters into the human world.

Some consider that the cause of hurricanes may be evil; however, this is not completely so, for hurricanes also clean up the air and reestablish balance.

What is metaphysically "evil" is the gradual flow of the Cosmos away from its original perfection, when it was much more

transparent to the archetypal realities.

Nature does not have a will to act and is always innocent. Therefore, there is no moral evil in nature. Pollution, the greenhouse effect, the destruction of the coral reefs and the ecology of the oceans show that it is we who are destroying nature.

**FREE WILL.** Why are we doing this? Free will. The Almighty Creator in the Universe gave humanity free will and we are misusing it.

Evil can only be committed if you are free to commit evil.

For example, if you deliberately take a drug that is bad for your body, you have committed an evil act. But if you eat an apple without knowing that there is something bad for you inside it—if you do it out of ignorance—then it's not evil.

Every person has the free will to choose. Free will is a Divine Gift. The thing is, a person usually does not exercise his or her free will, but rather his or her "little wills." The little wills are one's obedience to the blind urges, drives, and desires of one's lower nature or the "command center"—the station of one's ego. If these things are controlling us, then we don't have free will. However, the more we are identified with God's Will, what we call "the Higher Will," the more free will each of us has. In other words free will is gained when you are identified with a Will that sees millions of miles ahead, and because of this, you do not submit your "will" to those people, objects, or subconscious elements that want to control and enslave you.

Now you might say, if we are put into this world where there is so much evil, somebody has to commit evil. Does this mean that most of us have to commit evil?

Christ said: "Offences are bound to come, but woe to the man by whose hand the offences come!"<sup>9</sup> In other words tragedy will come, but woe unto you if you cause its coming.

Each individual, by virtue of the fact that he or she is given the freedom to act, has a



Madonna Laboris by Nicholas Roerich

moral responsibility. Nobody is forced to commit evil acts. We always have the freedom to come out of that state. If you have engaged in an evil act, it's always possible, as long as you're human, to eradicate evil by virtue of being human.

Evil is the result of various factors: human ignorance, disobedience, self-interest, hatred, anger, and fear, especially fear, jealousy, and separatism. It starts like a small snowball and becomes bigger and bigger as it rolls.

*Evil forces* are those who work generally in the open in all fields of human endeavor. The evil forces take their inspiration and energy from the dark forces. We must try to expose the enemy so that we really understand what it is. We expose the nature of the energy through Beauty, Goodness, Righteousness, Joy, and Freedom. If you fight with ugliness, you increase its ugliness.<sup>9</sup>

<sup>1</sup> Martin Buber, *The Ten Rungs: Hasidic Sayings*, p. 89. © 1964 Schocken Books

<sup>2</sup> Psalms 23:4 (Lamsa).

<sup>3</sup> Digha Nikaya, Cakkavatti Sihanada Suttanta, pp. 3.65–70; Wengu Donager O'Flaherty, *The Origins of Evil in Hindu Mythology* (Los Angeles: University of California Press, 1980), p. 34.

<sup>4</sup> Digha Nikaya, Cakkavatti Sihanada Suttanta, 3.71–75.

<sup>5</sup> John 3:4–5 (Lamsa).

<sup>6</sup> Torkom Saraydarian, *Entering the New Millennium*, p. 37 © 1999 The Creative Trust

<sup>7</sup> Ibid.

<sup>8</sup> Matthew 18:7 (Lamsa).

<sup>9</sup> The term evil empire was applied to the former Soviet Union by the late U.S. President Ronald Reagan during the latter stages of the Cold War. Reagan first used the term in his speech to the United Kingdom's House of Commons on June 8, 1982. Reagan again used the term in a 1983 speech in Orlando, Florida. Some consider the term a reference to the *Star Wars* series of movies, which pitted the Rebel Alliance against the Empire of the evil Darth Vader, especially since President

Reagan was reportedly a big fan of these movies. In 2002, the American president, George W. Bush, repeated the term, when he accused Iraq, North Korea, and Iran of being part of an "axis of evil."

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body, nor in his emotions, mind, or spirit. I remember when a dear friend made his transition, and at his funeral, I walked up to the coffin and touched him. It was the first time I had ever touched a dead person. The body is cold. There is no heat, there is no Light, there is no radiation coming from that body. In other words, there is no fire. It is the inner fire that gives Light to all beings. It is that Divine Spark, which we call the Monad, that gives us the Light, and that Light is the inner fire.

"As we finally enter into the path of Agni Yoga, the path of fire, we begin to ask ourselves, 'Just what part of me is real?' Then it becomes quite challenging to awaken to who we really are."<sup>8</sup>

The month of May is dedicated to the celebration of the festival of Wesak; the beginning of the new spiritual year. Let us enter into the new spiritual year by asking ourselves, "Who am I, really?" "Just what part of me is real?" "What part of my nature has changed and evolved since Wesak of last year?" In your evening review and during the days of Wesak, take a look over the past year and see where you have failed and where you were successful; then prepare yourself for the new spiritual year. If you really start striving as a yogi of Truth, you can begin to achieve success, and you will not repeat your failures. Let us strive toward fiery Self-perfection.

"You should remember also that there is nothing forced in the manifestations of an Agni Yogi, as the Agni Yogi is his own laboratory. He, himself, by the force of his spirit, transforms his fires. The Teacher gives the Indications of the Teaching for broadening the consciousness, but the pupil himself must apply it. The Teacher watches over the process of igniting by covering the centers with layers of soma when the ignition threat-

ens to become a conflagration. But without the participation of the spirit of the pupil no transmutation is possible.”<sup>9</sup>

With love,



<sup>1</sup> To learn more about the sutras of Agni Yoga, go to [www.agniyoga.org](http://www.agniyoga.org) for a complete listing of the series of books on the Teachings of Agni Yoga,

<sup>2</sup> *Supermundane, Book one*, sutra 55. © 1994 Agni Yoga Society, Inc.

<sup>3</sup> *Ibid.*, sutra 22

<sup>4</sup> *Ibid.*, sutra 38.

<sup>5</sup> *Leaves of Morya's Garden I: The Call*, sutra 357. © 1953 Agni Yoga Society, Inc.

<sup>6</sup> *Leaves of Morya's Garden II: Illumination*, p. 74. © 1952 Agni Yoga Society, Inc.

<sup>7</sup> *Agni Yoga*, 6th ed., sutra 300. ©1997 Agni Yoga Society, Inc.

<sup>8</sup> *Sunday Talks on the Ageless Wisdom, Vol. 3: Discipleship and Human Progress*, p. 14. © 2008 White Mountain Education Association

<sup>9</sup> *Letters Of Helena Roerich I*, 11 September 1929. © 1944 Agni Yoga Society, Inc.

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which become densified to such an extent that a rebounding blow is inevitable. Thus, each thought that is attracted to Light draws after it a bright radiation, but an infected arrow can pierce the crown of the sender's head. There are many such manifestations pointed out upon the spiritual plane. Hence, space must be guarded against infection, and the quality of thought must be kept high. Thus, one may manifest conscious cooperation.

*Hierarchy*, sutra 213

Certainly the dark force fears most of all the affirmation of Light. All servitors of darkness intensify their forces when the servitor of Light imbues space with the Decree of the Lords. Humanity knows great examples of such battle and victory of Light. Certainly each one receives a Teacher in accordance with his own consciousness. It is the same with the chain of the dark ones, who are filled with the consciousness of evil, setting up their decision against Light. Thus, the forces are strained in Cosmos by diverse affirmations. Therefore one may affirm that Light conquers darkness. Thus the life of Infinity is built.

*Hierarchy*, sutra 242

People are preoccupied with the definition

of the boundary between good and evil. Many legends are dedicated to this definition. It is related that in order to define this boundary an Archangel placed his resplendent glaive between good and evil. Certainly, it is harmful to remain in the region of evil, but it is likewise painful to crowd too close to the fiery blade. Yet people strive to wound themselves on this glaive. Therefore, let us mark the people who perceive with the eye and understand with the conscious vision of the heart. They will strive far and, as it were, draw themselves to a far-off beacon. These anchors for far-off navigation are so valuable. In the tidal waves the fetid spots of evil are washed away. Especially nowadays should one cast these distant anchors. It can be seen that small distances lose their meaning. The great Plan of Unity comprises the expansion of material and spiritual dimensions.

*Hierarchy*, sutra 274

And paragraph 378 from *Hierarchy* must definitely be remembered, because every one of us should strive to extinguish and arrest evil, primarily, of course, in oneself and in one's own surroundings. Verily, with all our being, with all the forces of the soul let us uphold good and fight evil; fight that evil which is on the outside of us as well as that which nestles within us. Evil is always evil, irrespective of its location. Let us remember that it is a severe battle for his beloved striving for truth and perfection which the human spirit is destined to carry on.

*Letters of Helena Roerich II*, 26 January 1939

You ask, "In what cases should one apply the canon, 'By thy God,' and when is it our duty to demonstrate resistance to evil?" As an example, you quote Christ's prayer about forgiveness of those who persecuted him because "they know not what they do." And here you make the deduction that "If actions are to be vindicated because of the level of the consciousness of the person who acts, but who does not know that his actions are caused by darkness, then one may surmise that it seems that one should not resist such evil, as was done by Christ." To this I will answer that the canon "By thy God" and non-resistance to evil, are two completely different concepts. The canon,

"By thy God," means, in other words, containment, and at the same time, co-measurement; precisely co-measurement does not admit sufferance of evil. The canon "By thy God" is applicable where there is evidence of good, even if it be narrowly understood. But the application of this canon in regard to evil as no non-resistance to it will be not only an act of sufferance, but even cooperation in evil. Non-resistance to evil is admittance of the invasion of chaos, as a result of which occur all possible calamities and the downfall of multitudes.

*Letters of Helena Roerich II*, 26 January 1939

Verily, man is summoned to world construction amidst chaos, and he should train himself for the courage of eternal vigilance and for participation in the cosmic battle that incessantly takes place around him. If he does not wish to be engulfed by the waves of chaos, he must be ever ready to oppose all evil. We cannot be non-resistant to evil without becoming at the same time traitors to all humanity. The duty of every spiritually developed consciousness is to be ever on guard, and with all one's might to put an end to evil.

*Letters of Helena Roerich II*, 23 April 1938

Certainly, when we do not believe in or deny something, we cease to be wary of it and easily fall into the snares set by the numerous agents of darkness. It is indeed very sad that during long centuries the most ignorant and extremely dangerous belief was inrooted that Satan ruined humanity by giving it the knowledge of good and evil. People habitually repeat this shocking absurdity and do not care to ponder at all what kind of man would be one who did not know the difference between good and evil. Would he not simply remain an irresponsible animal? What human being would agree to revert to such an animal-like existence, even if it were in the garden of paradise? The great gift of discrimination, and therefore of free will, is a divine gift, and only by possessing it can man become the image of god.

*Letters of Helena Roerich II*, 3 December 1937



## April / May 2008 CALENDAR OF EVENTS

**The Florida (Sarasota)**  
WMEA Study Group meets at 9:30 a.m., on alternate Thursday mornings in Sarasota. Please call **Ginette Parisi at (941) 925-0549** for complete information.

**The Ohio (Marysville)**  
WMEA group meets monthly for Sun Festivals. For upcoming meeting dates and times, please call **Kathy O'Conner at (937) 642-5910**.

**The Puerto Rico WMEA**  
Group meets weekly to study the Teachings. Please call **Saskia Frau at (787) 780-6276** for complete information.

**The Oregon (Lebanon)**  
WMEA Study Group meets each month for a meditation gathering. Please call **Vickie Stevens at (541) 258-6142** for complete information.

**The Colorado (Longmont)**  
WMEA Study Group meets each month for New & Full Moon meditation gatherings. Please call **Doreen Trees at (303) 651-1908** for complete information.

### April 2008

- Sun. 6** Sunday Service: Meditation, Singing, and Lecture **"The Higher Self & Healing, Part I"** with Rev. Joleen DuBois, 10:00 a.m., Creekside Center  
Noon: *Men's WMEA Study Group – New Frontiers*
- Tue. 8** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 9** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 13** Sunday Service: Meditation, Singing, and Lecture **"The Higher Self & Healing, Part II"** with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 15** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 16** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 20** **Sun Festival of Taurus**, Meditation and Lecture with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 22** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 23** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 27** Sunday Service: Meditation, Singing, and Lecture **"Your Relationship with the Solar Angel, Part I"** with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 29** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 30** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center

### May 2008

- Sun. 4** Sunday Service: Meditation, Singing, and Lecture **"The Soul and Leadership"** with Lewis Agrell, 10:00 a.m., Creekside Center  
Noon: *Men's WMEA Study Group – New Frontiers*
- Tue. 6** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 7** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 11** Sunday Service: Meditation, Singing, and Lecture **"Your Relationship with the Solar Angel, Part II"** with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 13** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 14** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 18** **"Wesak Festival and Group Meditation"** with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 20** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 21** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 25** Sunday Service: Meditation, Singing, and Lecture **"The Victory of the Higher Self"** with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 27** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 28** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center

*Ask about classes for kids and teens on Sundays.*

*All Sunday lectures from Prescott are available on CD.*

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