



Meditation Monthly International

Happy Holy Days



Agni Yoga and the Christ

Letters Of Helena Roerich I, 22 March 1935. All the Great Teachers, who have appeared in various nations and countries under different Images, are the Gates to the Spirit. Each of them is the Alpha and Omega, and it is even so with each person who has found and affirmed the principle of Christ within himself. You remember the expression “the microcosm is as the Macrocosm.” We all know that the term “Christ” was taken from the pagan dictionary and originally meant “Initiate” or “Hierophant.” The Christ is our purified and highest Ego. I shall quote a verse from the Epistle to the Galatians (4:19): “My little children, of whom I travail in birth again until Christ be formed in you.” From this statement it is clear that the term “Christ” in those days signified an especially high state of consciousness. An explanation of the concept “Christ” can be found also in the books of “Dobrotolubye.” Also, the words, “I travail in birth again” affirm the law of Reincarnation.

Letters Of Helena Roerich II, 22 July 1935. Moreover, every educated man knows the significance of the terms Krestos or Kristus (Christ), and that they were taken from the pagan vocabulary. I wrote recently to one of my co-workers about the meaning of this term, and I will repeat it to you. Krestos was the designation given to a neophyte who was on probation as a candidate for the degree of Hierophant. Only after a disciple went through all the sufferings and passed all the tests, in the last ritual of initiation he was anointed and became according to the language of the Mysteries, Christ, “the purified.” His finite personality was fused with his infinite individuality and he then became an immortal Ego. For the first Christians, the word Christos or Christ was synonymous with our higher Ego. In this sense, one should understand that Christ is the Redeemer of sins. Thus, the redemption of personal sins is performed by the soul—the conductor and the messenger of Christ—perpetually, during the long chain of earthly lives of our individual Ego. “The Christ

on the cross, of every human being, must descend into Hades at some point of its evolution, in order to bring back to normal conditions the soul that has been plunged therein as an effect of the evil deeds of its lower self. In other words, Divine Love must reach down into the heart of man, conquer and regenerate the man, before he can appreciate the enormity of his offenses against Divine Law and forgive himself for the sins committed against himself, and forgiveness must be obtained to complete at-one-ment.”

Letters Of Helena Roerich II, 12 July 1938. Those who wish to follow Christ exclusively should follow him. But let them clearly define which Christ they wish to serve, the evangelical Christ or the Christ of the later-day churchmen. In this realization there will already be a shifting of consciousness. None of the Great Teachers will ever demean any one of the Great Founders of ancient or later religions, because, verily, the very same Ego has many a time reincarnated in some of them.

continued on page 5





**White Mountain
Education Association
Meditation Monthly International**

VOL. XXV ISSUE NO. 2

MMI can be found on the Internet
World Wide Web Address -
<http://www.wmea-world.org>
E-mail - staff@wmea-world.org

Copyright 1982-2007
White Mountain Education Association
All rights reserved.
Any reproduction in whole or in part
without written permission is prohibited.

CONTENTS

Agni Yoga & the Christ	1
Networkers' Letter	2
The Teachings of Christ	3
Reappearance of the the Christ ...	6
Calendar	7

Cover picture, *The Christ* by Nicholas
Roerich

Networkers' Letter

Dear Friends,

2007 has been a wonderful and expanding year for the Group. Now, when I say "wonderful and expanding," it doesn't mean that it has all been easy or expansion has occurred without effort. Indeed just the opposite—spiritual labor was required, adherence to the Teachings necessary, and always engagement in meditation and service, which provided everyone with the necessary tools needed for individual and Group-conscious expansion.

Strength was provided to the Group through its unfolding vision, and by a faithful adherence to the principles of the Teachings. Support, enthusiasm and encouragement were given to the group by members and friends from around the world, which helped to sustain the work throughout the year. On behalf of the White Mountain Education Group, I give you our unending gratitude.

Last year, through a generous grant award, we were able to publish *Sunday Talks on the Ageless Wisdom: Education for the Soul* and continued to publish our bimonthly Agni Yoga publication, *Meditation Monthly International*, in both electronic and hard-copy versions. We were also able to expand the WMEA prisoners outreach program, adding two new courses to the curriculum. Each prisoner in the program is assigned his or her own WMEA meditation secretary, who provides personal encouragement and inspiration as well as giving each participant a vision of the future. Each student in the program also receives a copy of *Meditation Monthly International* and, upon completion of the fifth lesson, a free book on the Ageless Wisdom. Each meditation secretary and WMEA staff members agree that we have all been greatly enriched by the participants in this ongoing program. We are also providing some prison institutions with books on the Ageless Wisdom, as well as copies of MMI.

Over the twenty-five years and more of group service, I have discovered the importance of not only the individual but also the group as an entity having humility of spirit. You will notice in our latest published books, *Sunday Talks on the Ageless Wisdom*, the dedication page says: "Dedicated to those Who Know the Beauty of Humility." As the Master M. has pointed out, "The companion to success is humility!" And, "Thus, let us remember about humility when we wish to be truly successful."¹

I think that those in the Teaching who are found with a fiery spirit have a much more difficult time cultivating humility, and indeed M. M. attests to this, saying, "It is not easy for a fiery spirit to manifest humility."² Nonetheless, as individuals and as groups who live and distribute the Teachings of Truth, we must engage in humility if we are to be truly successful. We are told in the books of the Teaching that to achieve such fiery humility, the spirit must be tempered "through thousands of years and must live in constant achievement."³ Then He reminds us "[T]here where humility is lacking will be a place for imposture."⁴

I have always believed that those with a fiery spirit are so heavily engaged in the action of service, as they travel the path of transmutation, transformation and transfiguration, that they have little time to capture the winds of ego and vanity. Those who have discovered what Socrates said, "One thing only I know, and that is that I know nothing," thus remain as seekers of truth throughout the whole of their lives. Such a person is on the path of initiation and discipleship.

It is not easy to sustain a group for twenty-five years, fifty years, a hundred years or more without having a fiery vision and strong foundation. This year as the

continued on page 5

The Teachings of Christ

by Rev. Joleen DuBois

Founder of White Mountain Education Association

Buddha gave His message 2,500 years ago; Christ gave His message 2,000 years ago. But still, we need to grow toward Their vision, which is projected toward the future.

As we read and contemplate the Teachings of the Great Ones during these Holy Days, I ask you to ask yourselves the following questions:

(1) “Do the Teachings of the Christ and the Buddha develop in me universality and all-inclusiveness?”

(2) “Do the Teachings of Christ and Buddha lead me into actions that are harmless, compassionate, and giving?”

(3) “Do the Teachings increase my efficiency to serve and sacrifice for the highest Common Good?”

(4) “Does this Teaching develop in me intuitive understanding, peace, serenity and enthusiasm?”

What you discover from your answers, insights, and revelations—and most especially in *becoming* Their Teachings—will cause you to develop a deeper understanding of the lives, sacrifices and examples of these two sons of God and Their disciples.

We are told that the disciples of Christ went through many dangers to become an example of His Teachings. One of his disciples said, “[Though there are dangers,] the heart is strengthened by the desire to carry out well the mission.”

For example, in 2 Corinthians 11:25–26:

“Three times I was beaten with rods, once I was stoned, three times I was in shipwreck, a day and a night I have been adrift in the sea in shipwreck. On many journeys, I have been in perils from rivers, in perils of robbers, in perils from my own kinsmen, in perils from

the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren....”

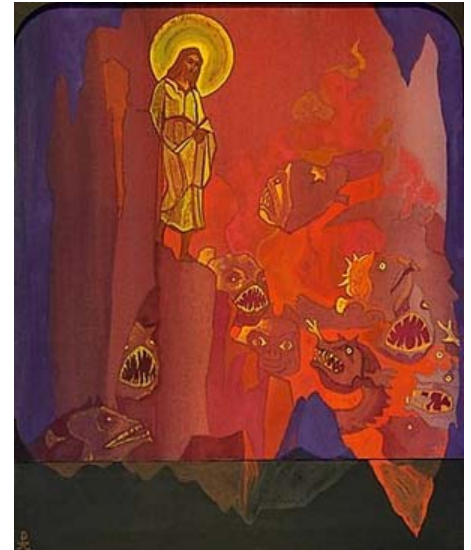
The average person tries to escape from such dangers. People hate such dangers, but the Teaching of Christ strongly emphasizes extreme fearlessness, endurance, suffering, and also living a dangerous life.

“It is very interesting that whoever wants to be an apostle of Beauty, Goodness, Truth and Love must be prepared to pass through dangerous paths. If a person is not used to playing with such dangers and living in dangers, he cannot be an apostle or a disciple.”¹

A very dear friend told me this past week of her plight. She has fearlessly taken a look at her life, taking a moral inventory, and admitting to herself the nature of her errors. She is doing this in order to transform her nature, to be free to serve Hierarchy with an unencumbered, pure and clean heart. Imagine the strength, the courage, the insight and spiritual detachment such an undertaking demands! Imagine having such a beautiful friend by your side. To have such a friend is to be blessed.

To live the Teachings of Christ, to live the Teachings of Buddha, to be one of Their Apostles, you will pick yourself up, and stand again and again, and keep on going. You can beat a disciple, you can kick him, slander him, ridicule him, criticize him, and misunderstand him or her, but a disciple does not give up.

Only those who are “cooked and baked in the spirit of danger, endurance and suffering can/will carry the fire.” Those who are attached to their personalities, their reputations, their money, their loves, their pasts and their pleasures will always be stuck. They are so attached to these things—to their egos, fears and vanities—that they



Descent into Hell by Nicholas Roerich

cannot carry the fire of Christ. What is the fire of Christ? *The fire of beauty and goodness!*

To live the Teachings of Christ, to live your life as a disciple, you must be put in the fire. If you are prepared through a *fiery baptism*, there will be no power in the world that can stop you. This power was seen in the disciples of Christ. Think of it, those twelve apostles didn't even have shoes, yet they carried the fire of the message of Christ all over the world.

If we fail to live according to His Teaching, it is not the failure of Christ, but the failure of humanity.

The Apostles of Christ would consciously and voluntarily confront dangers on the path in order to serve and live the message, the Teachings of Christ, as they traveled their path of service and the path of perfection.

It is said in 2 Corinthians 11:27–29: “*In toil and weariness, in sleepless nights, in hunger and thirst, through much fasting, in cold and nakedness. Besides other*

things, and the many calling on me every day, I have also the care of all the churches. Who is sick that I do not feel the pain? Who stumbles that does not have my heartfelt sympathy?"

"One can feel what a suffering the Apostle was passing through, but also what a great joy in realizing that he was carrying out his mission in spite of all adverse conditions."²

We are told, "A disciple who faces dangers sacrifices himself in order to redeem and liberate other people. He is totally out of his personality and functioning as a living soul."

The Apostle wrote: "At Damascus the general of the army of King Aretas placed the city of the Damascenes under guard, in order to seize me: And I was lowered in a basket from a window over the city wall, and thus I escaped from his hands."³

A great Teacher said, "Often we did not know where we could pass our nights." They were completely surrounded by dangers, but they were in communion with the powerhouse—Christ, so they were fearless.

A disciple is not only under attack by evil ones living on earth but also by the agents of Satan. The strange thing is that the Lord is leaving him alone to fight against them so that in fighting against them he draws himself closer to the Lord.

A disciple, in questioning, said, "[T]here was delivered to me a thorn in my flesh, the agent of Satan to strike me, lest I should be exalted. Three times I besought my Lord concerning this thing, that it might depart from me. And He said to me, 'My grace is sufficient for you: for my strength is made perfect in weakness...'"⁴

If you study the lives of great leaders of humanity, the disciples of humanity, you will

see a similar pattern in the way attacks were made against them, in the way they confronted the attacks, and in the way they unfolded, developed, and bloomed spiritually because of them. Christ never promised a life of luxury and comfort to His disciples. On the contrary, at every moment He spoke about dangers. He lived in a very dangerous situation and trained His disciples to love danger, because it is almost



Issa and the Giant Skull by Nicholas Roerich

impossible to expand the consciousness of people and destroy their crystallized life-patterns without endangering their lives.

Again, in 2 Corinthians 12:10, we read: "Therefore I am content with infirmities, insults, hardships, persecutions, and imprisonments for Christ's sake: for when I am physically weak, then I am mentally strong."

In living the message of Christ, of the living Hierarchy, we can see that leaders are tempered in the fire of dangers.

We can find very interesting stories about how the disciples of Christ suffered, not only in the Epistles but also in the life stories about them throughout many traditions.

As we move into the days of Christmas, the days of remembrance of Him, we must strive to feel the presence of Christ and the Great Ones in our lives. We must observe

ourselves, and when we are thinking negative thoughts, we must stop and think, "What if Christ is listening to me now?"

People who feel the presence of the Hierarchy in their lives are very watchful of their physical, emotional, and mental activities and expressions. Soon they begin to feel the presence of God in everything, everywhere. They begin to relate to others differently and function with more dignity and responsibility. They take a major step forward on the road to becoming conscious in their evolution.

If you feel the presence of the Christ near you, you will live in light and in beauty, with a well of courage from which to draw. Sometimes you will come up against a situation, and you will feel a strong presence near you, or you will be overcome by a great emotion or a new determination.

M. M. tells us to "Send beautiful thoughts to the Creator." He says, "A pure thought ever ascends. At the feet of Christ it blossoms, radiant...."

We are even told: "When you look at a blooming flower and feel great gratitude, imagine that you are in the presence of Christ. You will help to form His garden, which is composed of pure thoughts. A Great One says that pure thoughts create flower formations, and that a thousand devas come and dance around them.

This season, in your gratitude, send something beautiful to the Great Ones—send Them a flower. You can become a gardener in God's field.

There is a familiar story I'd like to close with:

"One day a teacher gave a little chick to ten different children and told them, 'Go and kill the bird, but no one must see you kill it.' Everyone went and killed his bird and returned to the Teacher except for one little

boy. When they finally found the little boy, he still had his chick in his hand. The Teacher said, 'Why didn't you kill the chick?' The boy replied, 'I couldn't find any place to kill it where God would not see.'"

This child was a seed of the Hierarchy. Strive to be a seed of the Hierarchy, at the head of which stands the Christ. Live His message.

¹ Torkom Saraydarian, *Talks on Agni*, p. 309. © 1987 Torkom Saraydarian

² *Ibid.*, p. 312.

³ 2 Corinthians 11:32–33.

⁴ 2 Corinthians 12:7–9.



continued from page 2
The Networkers' Letter

group celebrated the twenty-fifth year of its founding, I realized one of the keenest reasons for the group's success has been the power of the Teaching and those who, in all earnest, are not only living the Teaching but exemplifying It in all humility. M. M. said: "One cannot realize the great Teaching without the Fiery Teacher, without a striving of the spirit to the World of the Teacher."⁵ It is also because of the sacrificial service demonstrated by many throughout the years, for they serve without expecting any reward. This too is the demonstration of humility. I have also noticed that the humblest of all are frequently the quietest of all, giving opportunity for others to wake to the beauty of humility.

"Let us not misunderstand the high concept of humility, with which one must stand before the grandeur of the Cosmic Laws, before the realization of the Higher World, before the inspiration of the creative Fire. However, climb boldly on the ladder of achievement, and let nothing impede spiritual daring! Science should confirm how much the vibrations of the ascending spirit are needed."⁶

The staff and I also want to invite your financial contributions, as you bring your

tax year to a close, remembering that we are a federally tax-exempt, non-profit educational and religious organization that is dependent upon your generous contributions. Your contributions will go to further our publishing goals and to continue our outreach service programs, such as the prisoners outreach program and the men's study group project, which financially supports microeconomics in Third World countries. (Microeconomics helps entrepreneurs from impoverished communities worldwide.) We also have the building fund, which is always in need of financial contributions (tax deductible) and, of course, our never-ending office overhead, which includes the upkeep of our computers, updating the software, etc. Spiritual organizations must, like commercial businesses, must keep up with the modern business world; and in today's world this means to keep the office equipment updated, and so forth, if we all are to remain successful. (If you are in business, you know what this means.)

May the Great Ones bless you during this holiday season and on into the New Year.

In gratitude and love,

¹ *Fiery World III*, sutra 52. ©1948 Agni Yoga Society, Inc.

² *Ibid.*, sutra 26.

³ *Ibid.*

⁴ *Ibid.*, sutra 154.

⁵ *Ibid.*

⁶ *Supermundane IV*, sutra 878. ©2004 Agni Yoga Society, Inc.

continued from page 1
Agni Yoga compilation

Illumination, II:III:18. When men began to visualize Christ as an inaccessible idol, there began a period of visions of Christ in most realistic forms. He appeared as very close to men, entering into their daily life. Briefly speaking, every popular error is corrected. In the day of woman's humiliation one may trace the appearance of the Divine Mother.

Now, when the continuity of the chain between the earth and the heavens must be made evident, there is unity of manifestation

upon various planes.

After St. Augustine the church began its plunge into the darkness of the Middle Ages, and Christ was locked behind a barrier of gold. In order to break it, Christ Himself descended even in lesser Images in order to manifest again the grandeur of communion in unity. The wisdom of antiquity understood well the waves of the needs of the world.

The Call, sutra 24.

Beseech Christ.

Search for the joy of turning to the Creator. Learn, and unlock the Gates of Knowledge, And affirm yourselves in understanding the Divine Plan.

The Call, sutra 27.

I bestow My Wisdom upon you.

I am not a bridge built of promises, but verily the Light that calls to you.

I teach love. My disciples must realize happiness in the love of Christ.

Agni Yoga, sutra 13. The book of Thomas à Kempis, *The Imitation of Christ*, has long been appreciated in the East not only by virtue of its content but because of the meaning of its title. In the midst of medieval idolatry of Christ, the voice of Thomas à Kempis resounded in protest. From behind the walls of a Catholic monastery rang out a voice to clarify the Image of the Great Teacher. The very word imitation comprises a vital action. The formula—Imitation of Christ—is an achievement of daring innate in the conscious spirit that accepts all responsibility of creation. Truly, the conscious pupil dares to approach the Teacher in imitation. Such an example brought light into the musty darkness and behind the monastic walls provided the impetus to strive toward creative daring.

In accordance with the groveling medieval consciousness, it would have been fitting to say, "The Worship of Christ." But the ascendant spirit dared to pronounce a call to imitation.

The Reappearance of the Christ

An excerpt from *Sunday Talks, Vol. 3, Discipleship and Human Progress*

“Whenever there is a withering of the law ... and an uprising of lawlessness on all sides, then I manifest Myself.... For the salvation of the righteous and the destruction of such as do evil, for the firm establishing of the Law, I come to birth age after age.”

“Whenever men become indifferent toward their duties and responsibilities, and whenever unrighteousness and disorder increase, then, indeed, I manifest Myself.

“To protect the virtuous, to destroy the wicked, and to re-establish the sense of duty and responsibility, thus I manifest Myself age after age.”

When compared to the times we are in—the uprisings around the world, the genocide, the disease, the hunger, the poverty, the unlawfulness and lies, these sacred readings tell us that our hope for the future lies in the Great Avatar, in the Christ, Who is telling us that when these things are prevalent upon Planet Earth “then, I will manifest Myself.”

These quotations are from a sacred book called the Bhagavad Gita. The Bhagavad Gita is part of the *Mahabharata*, an epic poem from ancient India, which has been handed down orally from generation to generation. But as we read these verses, do they not sound as if they could have come from the Holy Bible? This is because the sacred Truth, the Truth of God, can be found written in all the sacred religious texts from around the world from the beginning of time, whether it be the Holy Bible, the Koran, the Torah, the Bhagavad-Gita, the *Mahabharata*, or in the writings of ancient cultures. We will see the recurrence of such Truth in different languages, in different religions, and in different faiths. Despite the differences, the words will ring true, if we align our heart to the Heart of God.

When we celebrate the Festival of Christ, the Solar Festival of Gemini, also known as the Festival of Humanity.

We must remember that the religious world is waiting for the return of their Spiritual Leader.

In all major religions “someone is expected and His coming is anticipated.” This is not just a mystical idealism, but a truism. We have been investigating when this reappearance will take place, and even though, as we are told in the Bible, no man knows the time or the hour, still the Bible and other sacred literature give us indications of what signs to look for.

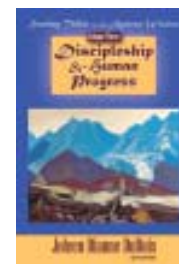
“Always in the past, it has been the religious teachers of the period who have fostered and proclaimed this expectancy and the time has always been one of chaos and difficulty, of a climaxing point at the close of a civilization or culture and when the resources of the old religions have seemed inadequate to meet men’s difficulties or to solve their problems. The coming of the Avatar, the advent of a Coming One, and, in terms of today, the reappearance of the Christ are the keynotes of the prevalent expectancy. When the times are right, and the invocation of the masses is strident enough, and the faith of those who know is keen enough, then always He has come, and today will be no exception to this ancient rule or to this universal law. For decades, the reappearance of the Christ, the Avatar, has been anticipated by the faithful in both hemispheres—not only by the Christian faithful but by those who look for the Maitreya and for the Boddhisattva as well as those who expect the Imam Mahdi,” as well as the Jewish Messiah.

I am trying to give you little condensed points of view and levels of understanding that will bloom like a flower in your consciousness, so that you can begin to think of the reality of the reappearance of the Christ. Rather than celebrating the Resurrection, let us celebrate the onset of His reappearance. We, as a humanity, have been celebrating His Resurrection for a long time now. So let us move our consciousness and our thinking forward to what is going to happen.

“Christ comes forth for two reasons: one, the inscrutable and unknown Cause

prompts Him so to do, and the other is the demand or the invocation of humanity itself. [The return of the Christ] is consequently a spiritual event, coming to us to bring about great changes or major restorations, to inaugurate a new civilisation or to restore the ‘ancient landmarks’ and lead man nearer to the divine.”⁵

Who are those who are preparing humanity for this great event? “They have been defined as extraordinary men Who from time to time appear to change the face of the world and inaugurate a new era in the destinies of humanity.”⁶ Many of us believe that Mother Teresa was one of those who came to change the face of the world, but there are so many examples. All we need to do is to be aware and not bury our heads in our personal problems and our personal life, but look up and really see what is happening. We can expect that with the Christ will come multitudes—those who have been in preparation for His return. This does not mean only human beings; it means that the Angelic Kingdom will come forward as well. Many of us believe that there is a movement that began in 1945 that planted disciples throughout the world to begin to prepare humanity for this reappearance of the Christ.



The complete text of the chapter is contained in the next book by Rev. Joleen DuBois:

Sunday Talks, Vol. 3, Discipleship and Human Progress

Available Spring 2008



December / January 2008 CALENDAR OF EVENTS

The Florida (Sarasota)
WMEA Study Group meets at 9:30 a.m., on alternate Thursday mornings in Sarasota. Please call **Ginette Parisi at (941) 925-0549** for complete information.

The Ohio (Marysville)
WMEA group meets monthly for Sun Festivals. For upcoming meeting dates and times, please call **Kathy O'Conner at (937) 642-5910**.

The Puerto Rico WMEA
Group meets weekly to study the Teachings. Please call **Saskia Frau at (787) 780-6276** for complete information.

The Oregon (Lebanon)
WMEA Study Group meets each month for a meditation gathering. Please call **Vickie Stevens at (541) 258-6142** for complete information.

The Colorado (Longmont)
WMEA Study Group meets each month for New & Full Moon meditation gatherings. Please call **Doreen Trees at (303) 651-1908** for complete information.

December 2007

- Sun. 2** Sunday Service: Meditation, Singing, and Lecture "**Flame of the Heart: Part I**" with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
Noon: *Men's WMEA Study Group* – Prescott Pantry
- Tue. 4** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 5** Class: **The Ashramic Life**, 7–8 p.m., WMEA Center
- Sat. 8** **WMEA Annual Holiday Party**
- Sun. 9** Sunday Service: Meditation, Singing, and Lecture "**Flame of the Heart: Part II**" with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 11** Class: **Agni Yoga Study Group, Heart**, 7–8 p.m., WMEA Center
- Wed. 12** Class: **The Ashramic Life**, 7–8 p.m., WMEA Center
- Sun. 16** Sunday Service: Meditation, Singing, and Lecture "**The Power of your Heart Nature**" with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 18** **Holiday Vacation Dec. 18–Jan. 7**
- Sun. 23** **Capricorn Sun Festival Meditation and Celebration of Holy Communion**, Singing, and Lecture "**The Beauty of Christ**," with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 25** **Merry Christmas** 
- Sun. 30** Sunday Service: Meditation, Singing, and Lecture "**Striving in Light of the Teaching**" with Rev. Joleen DuBois, 10:00 a.m., Creekside Center

January 2008

- Sun. 6** Sunday Service: Meditation, Singing, and Lecture "**Love For Human Beings**" with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
Noon: *Men's WMEA Study Group* – Prescott Pantry
- Tue. 8** Class: **Agni Yoga Study Group**, 7–8 p.m., WMEA Center
- Wed. 9** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 13** Sunday Service: Meditation, Singing, and Lecture "**Two Principles of the Teaching: Justice & Righteousness**" with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 15** Class: **Agni Yoga Study Group**, 7–8 p.m., WMEA Center
- Wed. 16** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 20** **Sun Festival of Aquarius**, Meditation, and Lecture with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 22** Class: **Agni Yoga Study Group**, 7–8 p.m., WMEA Center
- Wed. 23** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center
- Sun. 27** Sunday Service: Meditation, Singing, and Lecture "**The Spiritual Contribution of the Leader**" with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 29** Class: **Agni Yoga Study Group**, 7–8 p.m., WMEA Center
- Wed. 30** Class: **Discipleship & the Ageless Wisdom**, 7–8 p.m., WMEA Center

Ask about classes for kids and teens on Sundays.

All Sunday lectures from Prescott are available on CD.

CDs are \$7.00 plus \$5.00 for postage and handling (increase due to new postal rates).

Please send your order to: WMEA, 543 Eastwood Drive, Prescott, AZ 86303.

WMEA Center: 543 Eastwood Dr., Prescott – Phone: (928) 778-0638 for information.

*Creekside Center: 337 N. Rush St., Prescott (Mail for WMEA will **not** be accepted at this address.)*

SUBSCRIPTION FORM

New Subscription/
Annual subscription donation: \$15

Subscription renewal
(Effective each December)

Donation
(other) \$ _____

Complete form and mail to:

White Mountain Education Association
P.O. Box 11975
Prescott, AZ 86304

Change of Address

Name _____

Address _____

City/State/Zip _____

PLEASE CLIP AND MAIL

The White Mountain Education Association
is a tax-exempt, non-profit organization.
Contributions to help support the publishing
and printing of
Meditation Monthly International
are tax exempt.

**White Mountain Education Association
is now publishing**
Meditation Monthly International
on the Internet.
Look for it on the World Wide Web
<http://www.wmea-world.org>

If you are in the following areas, you are welcome to call for information about the local White Mountain Study Group:

In Sarasota, Florida
Call (941) 925-0549

In Longmont, Colorado
Call (303) 651-1908

In Puerto Rico
Call (787) 780-6276

In Marysville, Ohio
Call (937) 642-5910

In Lebanon, Oregon
Call (541) 258-6142

White Mountain Education Association
P.O. Box 11975
Prescott, Arizona 86304