



Meditation Monthly International

Agni Yoga Compilation on the Future

Supermundane I, sutra 75. People do much harm to themselves by limiting their awareness to one earthly existence. They build obstacles for themselves everywhere. When We direct them into the future, they generally do not understand how to begin to think in this new way. One may think that he will be forever attached to one place; another may tell himself that he must always cling to one vocation; a third may convince himself that he cannot endure a change of location; a fourth may imagine that he will perish from his very first illness. Thus each one invents his own fetters, not realizing that in his former lives he has already experienced the many ways of existence. Such a conventional life on Earth, in complete ignorance of the past, does not allow one the opportunity to think about the future.

Most people leave Earth not realizing that they will have to return again. If they could remember at least something of the past, and learn to think about the future, they would save themselves from many errors.

It is not a fear of hell but a desire for perfection that will lead people to the betterment of life.

We know the past, yet live in the future; We do not fear Infinity, and welcome each advance. The future stands as a great reality, separated from us only by a thin, closed door, and even now is being created by our every breath. When one's consciousness is directed into the future, can one harbor rancor? There is no time for immersion in the past. People should know about the immutable law; it is not for human consciousness to interfere with the Law of Karma. Thus let us learn to fly, not only in the subtle body, but also in consciousness.

Let us understand that each moment is already the past, and that the future is given to us. This is Our advice to everyone who loves Our Abode.

Supermundane III, sutra 529. Urusvati knows how great is the joy of being able to live in the future. Such a way of life is in harmony with evolution. One must learn not to belittle the past and to understand that the present

does not exist—everything either was or will be.

It is not easy to perceive the future as reality. People are not able to think about the future because they are afraid of it. They fear that the future will not include them. They do not wish to think about the continuity of life and have no idea that they can cooperate with a Subtle World. Thus, they cut themselves off from the future, do not want to know the past, and remain in a present that does not exist. Remaining thus with nothing is a most dangerous state. But people could so easily connect themselves to the future, especially nowadays, when science is making such progress.

We rejoice when We see in others the ability to connect to the future. Such striving is like the hoisting of an anchor, which permits one to set sail to the salutary shore. Striving into the future is at the Foundation of the Brotherhood. Events follow a Plan, and one must cognize the structure of the Universe in order to become accustomed to Infinity. One cannot fall permanently in the Infinite, for an infinite future will always permit one to find progress. Try to imagine an earthly

continued on page 6





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CONTENTS

Agni Yoga Compilation on the Future	1
Networkers' Letter	2
Agni Yoga and the Future	3
Calendar	7

Cover picture from *From Beyond* by
Nicholas Roerich

Networkers' Letter

Dear Friends,

In the keynote article of this issue of MMI we read: "When an Agni Yogi talks about future, she is talking not about next week, next year, or even the next life; she is talking about the spiritual future. The spiritual future is one's unfoldment, the evolution of one's soul."

As students of Agni Yoga, are we considering the future in relationship to the chemistry of our present life (our physical, emotional, mental and spiritual chemistry)? Are we striving in ways to assure soul unfoldment or have we created a stagnant environment causing soul inertia? What spiritual disciplines have we inculcated into our day-to-day physical, emotional, and mental life, which will assure a stable and balanced foundation for the creative and progressive evolution of our soul? Perhaps in careful observation, we may realize that there are certain situations and conditions in our life which, rather than creating a stable and balanced foundation, have instead cyclically caused downward spirals in our life, putting us out of synchronization with the purpose of our life, and as such, have created a lack of balance and equilibrium, a lack of synthesis.

A lack of synthesis is, simply stated, a lack of harmony between this element and that element. Synthesis is the unity between this object and that object, between this body and that body, i.e., the physical body and the emotional body, the emotional body and the mental body, the mental body and the higher mental body, etc. To be in synthesis with the soul is to be in synthesis with Hierarchy and the Supermundane.

The three major festivals of Aries, Taurus, and Gemini provide the student of Agni Yoga with the opportunity to put her life back in harmony with the purpose of her life, and thus the life of the soul, and provide an opportunity to advance in consciousness. But this must be done through spiritual discipline, a sense of future, and service to the Common Good. "Therefore people must regard Yogic Service with great respect. Truly, the state of the Yogi is not only exalted, it is also devoted to service for the Common

Good. The Thinker asserted, 'Incessantly sow the Good.'¹ "[O]ur destiny is to achieve a maximum broadening of our consciousness for the best service to the Common Good."²

The keynote article states: "Agni Yoga is the yoga of fiery synthesis. This means that as a person makes a conscious commitment, as a soul, to undergo spiritual purification by means of striving toward perfection, she will begin to release the fire of Agni from within the core, the essence of her being; she will begin to consciously release the fire that resides within the Self. The practice of fiery synthesis is a progressive unfoldment to the future. Synthesis is 'freedom in harmony.'"

What are some of the spiritual disciplines mentioned in Agni Yoga that the student of Agni Yoga can especially apply during the months of the three Solar Festivals of Aries, Taurus and Gemini? There are many, but here are a few suggestions:

1. The path of Agni Yoga is through the heart, but the heart must be aided by disciplining thoughts.
2. Discipline should be regarded as an organized voluntary cooperation.
3. Discipline thoughts of one's coworkers.
4. Observe the extent to which your surroundings become successful.
5. Once must begin by disciplining the smallest thoughts and then, only, create a thought that moves mountains.
6. Protect yourself from the serpent of doubt.
7. Watch yourself in order to reject egoistic thoughts and actions.
8. One must free oneself from many burdens.
9. One must understand the beauty of giving.

With love,

¹ *Supermundane IV* (1938), sutra 950. ©Agni Yoga Society, Inc.

² *Letters Of Helena Roerich I*, 15 January 1930. ©1954 Agni Yoga Society, Inc.

Agni Yoga and the Future

A Sunday Talk

Agni Yoga is the yoga of advanced consciousness; it is the yoga of those who concern themselves with their future. It is the yoga of those who have an inner impulse to strive on the path of purification and perfection in order to unite with the fiery spheres of consciousness, the spheres of the Higher Worlds. Agni Yogis are carriers of fire.

“Man in his Core is a fire. In ancient teachings, those who lit their fires and possessed psychic energy were called ‘carriers of fire.’ They experienced the fire in their nature as the fire of enthusiasm, creativity, purity, immunity and invincibility.... bringing new cultures, new civilizations, new visions, and new dimensions to the consciousness of man.”¹

Many years ago a beautiful but naïve teacher told me that he felt the consciousness of people never changes. He said, “They may read many books, may travel and experience the world, but their consciousness never changes.” Over the years since that time, I have learned the opposite to be true—the consciousness of people can change, but such changes normally are very slow and gradual. To change one’s consciousness requires an awakening of the soul.

Leonard Bernstein, a well-known composer, conductor, pianist, and educator was a longtime music director of the New York Philharmonic, where he led the highly successful Young People’s Concerts. He wrote: “I believe that man’s noblest endowment is his capacity to change.... I believe in the potential of people. I cannot rest passively with those who give up in the name of ‘human nature.’ Human nature is only animal nature if it is obliged to remain static. Without growth, without metamorphosis, this is no godhead.”

He said, “I believe in people. I feel, love, need, and respect people above all else, including the arts.... One human figure on the slope of a mountain can make the whole mountain disappear for me. One person fighting for

the truth can disqualify for me the platitudes of centuries....”

I wanted to share Leonard Bernstein’s beliefs with you for I think they reflect the Teaching, especially the virtue of striving. You are never too young or too old to undergo the process of sublimation, transformation, and transfiguration.

Agni Yoga was presented to the world in



1922 by the Master Morya through Nicholas and Helena Roerich. Let me share a little of the history of how this came about:

There were at first many scraps of paper, which Helena Roerich recorded at M. M.’s instruction and then assembled. She would copy them into notebooks; then they were copied again. Helena Roerich’s questions to the Master were written in red ink, and the replies given were in black. All was meticulous and neat. Today there are more than forty notebooks in the library at Amherst College, Massachusetts, which were photocopied for the WMEA.

In the beginning, while the Roerichs were in America, Nicholas Roerich was equally involved. Most of the material in *The Call*, the first book of the Series, was written down by him. Nicholas Roerich used to write on paper scrolls, the kind that artists used to buy for sketching. *The Call* consists mainly of instructions and replies given to questions from the Roerichs themselves and members of the first study group in New York. When the group met or when the

Roerichs were together in their own home with or without others, everything that was said was written down. It appears that Helena Roerich participated less, and Nicholas Roerich more, in the transmissions. We have numerous scrolls of paper on which Nicholas Roerich wrote, and all of this material is in *The Call*. The Agni Yoga Society in New York has many of these scrolls in their archives. In 1923, after the Roerichs left America, Helena Roerich took on the task of all compiling the books.

Agni Yoga is the yoga of fiery synthesis. This means that as a person makes a conscious commitment, as a soul, to undergo spiritual purification by means of striving toward perfection, she will begin to release the fire of Agni from within the core, the essence of her being; she will begin to consciously release the fire that resides within the Self. The practice of fiery synthesis is a progressive unfoldment to the future. Synthesis is “freedom in harmony.”

When an Agni Yogi talks about future, she is talking not about next week, next year, or even the next life; she is talking about the spiritual future. The spiritual future is one’s unfoldment, the evolution of one’s soul.

How does the Agni Yogi progress? Through three fires: Fire by Friction, Solar Fire, and Electrical Fire. In reality we must know that Spirit is fire; so in order for Spirit to progress, it is going to evolve through all forty-nine planes of fire and their subdivisions. As Spirit progresses through these forty-nine planes of consciousness, it is going to undergo higher and higher levels of creativity.

There are three main qualities to creative fire:²

1. *Creativity* is the first quality, which brings the archetypes, the forms, into manifestation. “The intention of this fire is to make the purpose [of each form] to reach fulfillment by progressively encouraging the fiery Essence in the form to go ahead

and meet the requirements of the purpose.”

2. The second quality of fire is *constructiveness*. “To construct means to link ... objects, materials and activities in a goal-fitting relationship to fulfill a plan.”

3. The third quality of fire is *destructiveness*. It destroys those obstacles, walls and crystallized forms that keep the Spark—the Spirit of a person or group in captivity—from progressing.

For a higher level of creativity, we need to raise the level of our consciousness to penetrate into a higher level of fire. This asks a lot from the person or the group, for it requires that we must first assimilate the next sphere of spiritual fire and then undergo the process of transformation for that level of our consciousness. This means that your physical/etheric body as well as your emotional body and mental body will undergo transformation—transformation that will eventually lead you, as a Soul, into the Spiritual Triad. It is when the Yogi is able to function at this level of consciousness that he can create new forms of expression of fire.

When we progress, we need higher fires, and it is toward this goal an Agni Yogi strives.

The three fires—Fire by Friction, Solar Fire and Electrical Fire—are the three divisions of fire taught in esoteric literature.

a) Fire by Friction creates momentum, movement. It is the nourishment of life. The fire of friction makes us uncomfortable and makes us yearn for progress. As the friction becomes more and more evidenced, we find that we need to begin making changes in our life for the process of sublimation and transformation to take place. We stay at this level for many lifetimes until we allow all the fires of friction to inspire us in such a way that we no longer want to live an ordinary life. This division of the fire relates to the personality bodies: the physical, emotional, and lower mental bodies and planes.

As we undergo Fire by Friction, our human soul slowly comes into being.

b) Solar Fire is the next division of fire, which is a “mental fire” that causes enlightenment and expansion of consciousness. “It is like a bridge between one’s personality and the spiritual man.”³ As Solar Fire is ignited within our mechanism, love energy begins to unfold; or, as it says in the Teaching, the pet-

als of love begin to unfold.

c) The third division of fire is Electrical Fire, which comes from the Central Spiritual Sun. This division of fire is related to the Self.

As we go through the three qualities of fire and the three divisions of fire, it becomes very apparent that an Agni Yogi is going to be a fiery person in all that he does and says; in all of his actions; and in his work, his service and his striving.

The Agni Yogi is going to become himself by passing through a fiery transformation.

The physical body will be purified to the highest degree and then the person will be electrical—this is the goal. It is at this point that we no longer think: “I am getting older” “I can’t do this or that” “I’m filled with limitations because of my age”—none of which relates to the reality of the immortality of the soul. As we strive on this path of the future, we are eventually going to become the fiery Self.

The third quality of fire is *the fire of destruction*. What is meant by “the fire of destruction”? It means that when we do things that go against our future, we are destroying ourselves, destroying our future. That’s it, plain and simple.

Agni Yoga gives many examples of what is destructive. For example, food: “Alcohol is fiery, but it is a destructive fire. Smoking is fire, but it is also destructive fire.”⁴

There is materialism and spiritualism; there is involution and evolution; there is destruction and construction. If we stay on the involutory path, we will fall into conflict, into a battle between the forces of involution and the forces of evolution, the forces of construction. “This is how we invite suffering into our vehicles.”⁵

When we work against our own transformation, we bring destructive fire into our physical, emotional, and mental vehicles, and then say, “I don’t feel good.” We need to take a close look at this, because we take destructive things into our mechanism and then wonder what is happening.

We have fiery emotions and fiery thoughts. We take a burning fire such as hatred into our emotional nature, and what

happens? We get sick. Hatred is fire. Jealousy is fire. We create stomach ulcers because of the fire of jealousy, which eats the walls of the stomach.

Agni Yoga means transformation. Agni Yoga is a method by which we purify our entire physical, emotional, mental and spiritual system through fire and then stand in the fire. Christ once said to one of His disciples, “If you really want to reach a higher state of consciousness, you must be baptized, not only by water but by fire.”

Agni Yoga is the means of transformation, gradual sublimation, and transfiguration by fire and in fire. It means to become a fiery being. Once we become fiery, we burn out all ugly thoughts and emotions.

“How can we be purified? Meditation ... Certain trials are part of the process of fiery purification. ... [self-denial,] endurance, willpower—all of these are fire.”⁶

The Agni Yogi, as she considers the future, aspires toward Shambhala, the Father’s Home. Shambhala is the Stronghold, the head center of the planet where the Will of God is known. It is the Highest Measure because it leads the evolution of all kingdoms in Nature.

“All conscious evolution is directed toward that Center, toward that Achievement.”⁷

“Shambhala is the future. It stands for the great revelations to come; for great achievements of human beings to come. Those who now function in Shambhala were once men and women like you and I, but throughout many centuries, They mastered life. This is our glorious future, too.”⁸

“Those who do not believe in Shambhala deny their own future. Once Christ said, ‘In the future, you will do greater things than I did.’ This is a great affirmation of the future of the human being....”⁹

¹ Torkom Saraydarian, *Other Worlds*, p. 20. © 1990 The Creative Trust

² The following information on the three main qualities has been excerpted from *The Psyche and Psychism, Vol. 1*, by Torkom Saraydarian, pp. 167. © 1981 Torkom Saraydarian

³ Torkom Saraydarian, *Talks on Agni, Vol. 1*, p. 34. © 1987 Torkom Saraydarian

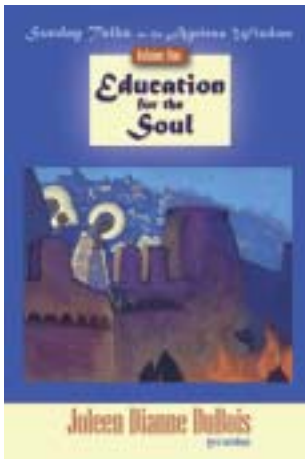
⁴ *Ibid.*, p. 35.

⁵⁻⁶ *Ibid.*, pp. 36–37.

⁷⁻⁹ *Ibid.*, pp. 40–42.

Sunday Talks on the Ageless Wisdom

A new series of books by Joleen Dianne DuBois



Volume One

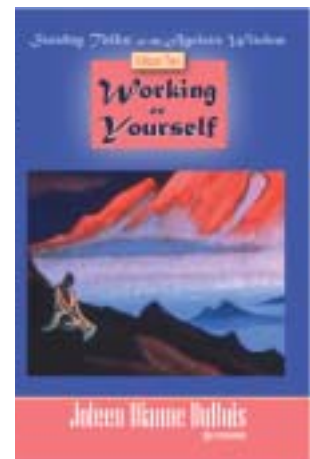
The school of the soul is now in session

The term *human soul* denotes all the stages of development of the Spark from the moment it entered the path of human evolution. It is like a bud of a Lotus that gradually opens. Each stage of opening of the bud introduces various changes in the life of the three worlds of the personality: the world of activities, emotions, and thoughts. The unfoldment of the human soul depends on the discipline, purification and integration of the physical, emotional, and mental natures of the individual. Our goal is not to stay the same. Our goal is not to take ten steps backward, but to move a little ahead every year to be better and to surpass ourselves.

Volume Two

The secret to spiritual advancement

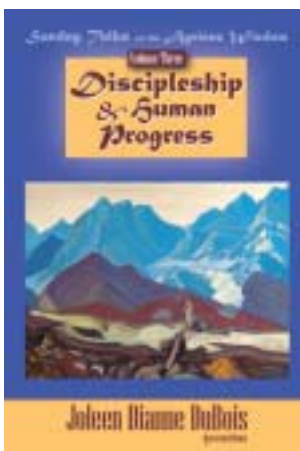
It would be so magnificent if we could review the past and realize that our tests, our difficulties, our looming problems, our mechanical way of living were put in front of us with the support of our Solar Angel, the Master, or the Ashram. In essence, what is happening when we find ourselves confronting problems and difficulties is that these are tests of opportunity for enlightenment. If we want our life to change, we first have to work on ourselves. Working on ourselves brings the answers as to why we have the kinds of difficult relationships, or problems we do. Finding these answers means that we are experiencing enlightenment. We can make something good happen; and making something good happen requires an awakening. The awakening sends the urge to work on oneself.



Volume Three

Progress is one step at a time toward Infinity

A disciple is one who lives not for himself but for the world, not for his personal interests and achievements, but for the finest interests of the whole. What is the whole? The whole includes all kingdoms in nature: the mineral and plant kingdom, the animal and human kingdoms, and the superhuman kingdom. The progressive service of a disciple will be in balance and harmony with the future vision of all kingdoms. A disciple measures his progress by the progress of humanity—of his family, his country, and the international community. The progress of a disciple is built upon the cause of the advancement of humanity. Such progress places the disciple under spiritual tension.



life with no past or future; how wearisome life would be as if on a tiny island in the midst of an ocean. True, one would always have the possibility of looking upward—but only if one were sufficiently farsighted.

The Thinker sorrowed for those who could not feel joy about the future and knew not how to look upward.

Heart, sutra 151. I say, “Strive into the future.” I say “Direct yourself to Me.” I say, “Gather everything that will propel you above the crossing of the currents.” The poison of the past, so We call merging into the past, which can evoke slumbering karmic affirmations. The past can temporarily deprive one of the accumulations of the present. Thus, our power multiplies when we transport our consciousness into the future. Every past symbol brings us back and creates the power of the crossing of currents. One must especially remember this law in the days of atmospheric tension. Therefore, reincarnations are mentioned very little in some teachings, in order to impel the directions still more into the future. It is good that you do not pronounce, and even try to forget, some names. One should not renew outlived vibrations.

Supermundane III, sutra 476. Urusvati knows that earthly existence can be transformed only through the force of a clear visualization of the future life. Some fear the future and thus lose strength; others imagine the Subtle World only mentally, and thus project false images; still others behave as if they were already dead and think of nothing but the marketplace. Few realize that even a life of one hundred years is only a moment in Infinity.

One should contemplate the future on three levels. First, as expressed in words; second, in images that are beyond verbal expression—borne, as it were, on the waves of deep, tidal currents. Finally, in thought so profound that it is inexpressible by word or image, and only psychic energy and the solar plexus can remind us of it!

And so, one must visualize the future with the help of these three levels of contemplation. Such visualization is like casting an anchor—the ship is then held steady. Thus the sensible thinker will secure himself, and be able to draw himself toward the desired goal. The wise one knows where he can express himself most usefully. Only a fool dreams about life’s transitory

trinkets. Those who already have achieved much will no longer be enticed by outward appearance, and will think about the grandeur of the task ahead.

One should learn to think about the future as if preparing to venture on a distant journey, while continuing to manage all earthly tasks. This is goalfitness, this is balance. We have spoken often about goalfitness. One must realize that this quality is demanded in all activities of life. We repeat this for We know how people distort this concept, and think that goalfitness need only be applied in special cases.

Heart, sutra 541. I affirm that even the slightest action in the name of the future pierces the strata of tension of the atmosphere. The accumulated refuse of the past is cut asunder by the sword of the future. The shield of the future is the most reliable and salutary. One must not think of the inaccessibility of the future, for it is being created tirelessly—thus, the heart is the pledge of the future.

Supermundane IV, sutra 829. Urusvati knows the power of victory over the past. People revere the historian who is an investigator of truth, and not a slave to preconceived ideas. But there are multitudes of such slaves who impede evolution. Even in ordinary life, the past is a cruel master.

One who is enslaved to the past cannot think about the future, and thus ceases his advancement. Such tragedies take place not only in earthly life; they are particularly terrible in the Supermundane World. There, the slaves to the past take on the burden of all their past existences. They feel oppressed under this load, for they cannot sort out for themselves the complexities of the past. No one taught them to calmly accept the past and apply it toward the future. They do not know that with a sensible attitude toward the past, they could even ease their karma.

But most earthly dwellers cannot deal properly with what happened yesterday or a week ago. Even the smallest past incidents becomes for them a cruel persecution. It deadens their every striving toward the future.

Every mistake must be a bridge to new knowledge, not an obstacle. Every erroneous stumbling can be a stepping-stone to the future. There are many mistakes in life; they can all be turned into fiery good if they have not undermined one’s courage.

Let us not wail and blame our fate, which is but a logical consequence of human deeds. In the schools, during classes in psychology, a true attitude toward the past should be taught.

The Thinker said, “Let victory over the past open the gates to the Future.”

Supermundane IV, sutra 861. Urusvati knows the true meaning of love for the future. It has long been said that life is an uninterrupted current. It can be said that life is a flight into the future. But many people fear the future. Some are sadly reconciled with its inevitability, but only a few love it. It is right to call these few the winged ones. They sense how their invisible wings carry them over the planet. They can discover great truths and can become true scientists. They are confident that none of their discoveries will be lost. They greet each day as a new possibility. They love victory, and stand up against ignorance.

Whence is born in these workers a readiness for incessant labor? Love is a powerful impeller. Love is a magnet and the beginning of achievement. Love for the future is the most powerful impeller and it safeguards the worker from stagnation. Love makes possible the understanding of the Supermundane World.

People often speak about meetings with their dear ones in the Supermundane World. They do not love the future as a fiery victory, but it is good that they dream about the Supermundane World, if only for the dear ones. Yet, how beautiful the Supermundane Path can be for the aspirant who strives to the future! He will lose no time in seeking the solutions to the problems that occupied him in his earthly life, and he will find the Higher Guides.

The Thinker said to children, “Love the future, and your wings will grow.”



April 2007 / May 2007 CALENDAR OF EVENTS

The Florida (Sarasota)
WMEA Study Group meets at 9:30 a.m., on alternate Thursday mornings in Sarasota. Please call **Ginette Parisi** at (941) 925-0549 for complete information.

The Ohio (Marysville)
WMEA group meets monthly for Sun Festivals. For upcoming meeting dates and times, please call **Kathy O'Conner** at (937) 642-5910.

The Puerto Rico WMEA Group meets weekly to study the Teachings. Please call **Saskia Frau** at (787) 780-6276 or (939) 389-1149 for complete information.

The Oregon (Lebanon)
WMEA Study Group meets each month for a meditation gathering. Please call **Vickie Stevens** at (541) 258-6142 for complete information.

The Colorado (Longmont)
WMEA Study Group meets each month for New & Full Moon meditation gatherings. Please call **Doreen Trees** at (303) 651-1908 for complete information.

April 2007

- Sun. 1** Sunday Service: **Sun Festival of Aries Group Meditation & Lecture** with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
Noon: *Men's WMEA Study Group* – Prescott Pantry
- Tue. 3** NO Class – Spring Break
- Wed. 4** NO Class – Spring Break
- Sun. 8** Easter Service: Meditation, Singing, and Lecture “**Resurrection & Purification**” with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 10** Class: **Agni Yoga Study Group, Supermundane**, 7–8 p.m., WMEA Center
- Wed. 11** Class: **Discussion Group, Solar Angel, Vol. II**, 7–8 p.m., WMEA Center
- Sun. 15** Sunday Service: Meditation, Singing, and Lecture “**Spiritual Regeneration – What is it?**” with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 17** Class: **Agni Yoga Study Group, Supermundane**, 7–8 p.m., WMEA Center
- Wed. 18** Class: **Discussion Group, Solar Angel, Vol. II**, 7–8 p.m., WMEA Center
- Sun. 22** Sunday Service: Meditation, Singing, and Lecture “**Manifestation of Inner Divinity with Exercises**” with Rev. Joleen DuBois, 10:00 a.m., Creekside Center
- Tue. 24** Class: **Agni Yoga Study Group, Supermundane**, 7–8 p.m., WMEA Center
- Wed. 25** Class: **Discussion Group, Solar Angel, Vol. II**, 7–8 p.m., WMEA Center
- Sun. 29** Sunday Service: Meditation, Singing, and Lecture “**The Eyes of Hierarchy**” with Lewis Agrell, 10:00 a.m., Creekside Center

May 2007

- Tue. 1** **WESAK, Sun Festival of Taurus, Meditation Gathering**, 7–8 p.m., WMEA Center
- Wed. 2** Class: **Discussion Group, Solar Angel, Vol. II**, 7–8 p.m., WMEA Center
- Sun. 6** Sunday Service: Meditation, Singing, and Lecture “**Twelve Ways to Serve Hierarchy**” with Richard Woodard, 10:00 a.m., Creekside Center
Noon: *Men's WMEA Study Group* – Prescott Pantry
- Tue. 8** Class: **Agni Yoga Study Group, Supermundane**, 7–8 p.m., WMEA Center
- Wed. 9** Class: **Discussion Group, Solar Angel, Vol. II**, 7–8 p.m., WMEA Center
- Sun. 13** Sunday Service: Meditation, Singing, and Lecture “**Mother's Day**” with Carol Woodard, 10:00 a.m., Creekside Center
- Tue. 15** Class: **Agni Yoga Study Group, Supermundane**, 7–8 p.m., WMEA Center
- Wed. 16** Class: **Discussion Group, Solar Angel, Vol. II**, 7–8 p.m., WMEA Center
- Sun. 20** Sunday Service: Meditation, Singing, and Lecture “**Masters and Coworkers**” with Kathryn Agrell, 10:00 a.m., Creekside Center
- Tue. 22** Class: **Agni Yoga Study Group, Supermundane**, 7–8 p.m., WMEA Center
- Wed. 23** Class: **Discussion Group, Solar Angel, Vol. II**, 7–8 p.m., WMEA Center
- Sun. 27** Sunday Service: Meditation, Singing, and Lecture “**Vanguards of Humanity**” with Gay Hendin, 10:00 a.m., Creekside Center
- Tue. 29** Class: **Agni Yoga Study Group, Supermundane**, 7–8 p.m., WMEA Center
- Wed. 30** **Festival of Humanity, Gemini Meditation Gathering**, 7–8 p.m., WMEA Center

Ask about classes for kids and teens on Sundays.

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CDs are \$7.00 plus \$3.00 for postage and handling.

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WMEA Center: 543 Eastwood Dr., Prescott – Phone: (928) 778-0638 for information.
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<http://www.wmea-world.org>

If you are in the following areas, you are welcome to call for information about the local White Mountain Study Group:

In Sarasota, Florida
Call (941) 925-0549

In Longmont, Colorado
Call (303) 651-1908

In Puerto Rico
Call (787) 780-6276

In Marysville, Ohio
Call (937) 642-5910

In Lebanon, Oregon
Call (541) 258-6142

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